

FILED  
GREENVILLE, CO. S. C.

Apr 13 12 15 PM '73

RECORDING FEE  
\$ 50 E

BOOK 1276 PAGE 124

DONNIE S. TANKERSLEY  
R.M.C.  
STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ASSIGNMENT

For value received and without recourse, C N MORTGAGES, INC.  
Greenville, S. C. South Carolina, hereby transfers, sets over and assigns  
to The Citizens and Southern Corporation, (46 Broad Street, Charleston,  
S. C.), as Trustee for Chemical Bank and First National City Bank,  
pursuant to the Purchase and Repurchase Agreement dated January 1, 1971,  
the Mortgage of William I & Jennie Braswell  
recorded under date of April 13, 1973 in Book 1276 Page 437 in  
the Office of the RMC for Greenville County,  
South Carolina, and the Note hereby secured, upon which Note and Mortgage  
there is now due and owing the sum of 3214.62 Dollars.

Witness our hand and seal this 23 day of March  
1973.

Signed, Sealed and Delivered in  
the presence of

*Sammie L. McMurphy*  
*W.E. Knudsen*

C N MORTGAGES, INC.  
Greenville, South Carolina

By: *Randall Sumner*  
Assistant Vice President

By: *Walter Brown*  
Treasurer

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

Personally appeared before me *Sammie L. McMurphy* who being  
duly sworn, states that she saw C N MORTGAGES, INC., by  
its *Asst Vice President* and *M. Walter Brown* its  
sign, seal and execute, and as their act and deed, delivery the foregoing  
Assignment for uses and purposes therein mentioned, and that she with  
*W.E. Knudsen* witnessed the execution thereof.

Sworn and Subscribed before me this

23 day of March, 1973.

*C.C. Howell, Jr*  
Notary Public for South Carolina

*Sammie L. McMurphy*

My Commission Expires 6-27-78